

12th Kant-Readings
Kant and the Ethics of Enlightenment: Historical Roots and Contemporary Relevance
Conference Program

April 21, Sunday

Cultural Programme: Curonian Spit

09:00 departure from hotel “Tourist” – ul. A. Nevskogo, 53

April 22, Monday

Time
08:00-09:00 Registration 8:10 - Transfer from hotel “Tourist” and 8:20 from hotel “Dona” to the University (Universitetskaya str., 2)
09:00-09:30 Opening Ceremony Rector of IKBFU <i>A. P. Klemeshev</i> , director of Institute for the Humanities <i>T. V. Tsvigun</i> , scientific director of Academia Kantiana <i>N. A. Dmitrieva</i>
Plenary Presentations (Assembly Hall – room 326) <i>Chair</i> – V. A. Chaly
09:30-10:30 <i>Baum M.</i> Kants praktischer Platonismus (DE / simult RU)
10:30-11:00 Coffee-break
11:00-12:00 <i>Bacin S.</i> Moral Philosophy as Enlightenment: Kant’s Method and the Role of ‘Common Moral Rational Cognition’ (EN / simult RU)
12:00-13:00 <i>Semyonov V. E.</i> The Specifics of the Transcendental Deduction of Practical Reason in Kant’s Ethics (RU / simult EN)
13:00-15:00 Lunch
15:00-15:20 Transfer to the Cathedral on Kant-Island

15:30-17:00	Grand Meeting <i>Organ music</i> Johannes Sebastian Bach: Prelude and Fugue f-moll, BWV 534 <i>Kant-Lecture</i> (public lecture) Guseynov A. A. Kant for All Time. On Kant's Ethics on the 295th Anniversary of His Birth <i>Organ music</i> Joseph Jongen: Sonata eroica op. 94 Titular organist of the Cathedral, winner of the International and All-Russian competitions – Evgeny Avramenko
17:15-17:40	Flowers-Laying Ceremony
18:00-18:20	Transfer to the Dinner
18:30-22:00	Dinner

April 23, Tuesday

08:30-8:50	Transfer from the hotel “Tourist” and from the hotel “Dona” to the University (Universitetskaya str., 2)
	Plenary Presentations (Assembly Hall – room 326) <i>Chair</i> – N. A. Dmitrieva
9:00-10:00	<i>Krouglov A. N.</i> On the role of attitude (Gesinnung) in Kant’s ethics (RU / simult EN)
10:00-11:00	<i>Kleingeld P.</i> How to Use Someone ‘Merely as a Means’ (EN / simult RU)
11:00-11:30	Coffee-break
11:30-12:30	<i>Denkov D. A.</i> Tier-Mensch-Maschine: die Beantwortung der Frage <i>Was ist Aufklärung?</i> in wirkungsgeschichtlichem Kontext (DE, slides RU, simult RU)
12:30-14:00	Lunch

Sections									
	Section 1 (room 131)	Section 2 (room 132)	Section 3 (room 220)	Section 4 (room 307)	Section 5 (room 227a)	Section 6 (room 215)	Section 7 (room 306)	Section 8 (room 319 - „Innovarium”)	(room 133)
	Kant’s Ethics and Its Relevance	Kant and the History of Enlightenment Ethics	Reception of Enlightenment and Kant's Ethics in Russia and the World	Enlightenment Ethics and Aesthetics in Correlation	Kant’s Ethics in Neo-Kantianism	Enlightenment, Politics, and Education	Science, Technology, and Enlightenment Ethics	Kant and Radical Enlightenment Fifth Annual Workshop of the <i>Contemporary Kantian Philosophy Project</i> , directed by Robert Hanna	Forum for Young Scholars
Chairs:									
	S. M. Shell	A. N. Krouglov, S. Bacin	A. G. Zavaliy	A. N. Kryukov	N. A. Dmitrieva	V. A. Chaly	V. Kh. Gilmanov	R. Hanna	V. E. Semenov
Main Presentations									
14:00-14:50	<i>Rinne P.</i> Kant and the System of Love of Human Beings (EN)	<i>Kalinnikov L. A.</i> Kant’s System as the Development of Ideological Intentions of the Enlightenment (RU / handout EN)	<i>Perov V. Ju.</i> Kant’s Moral Philosophy and the Faith of the “Project of Enlightenment” (RU / handout EN)	<i>Savelyeva M. Ju.</i> Kant on the Imperative Essence of Geinus (RU / handout EN)	<i>Belov V. N.</i> Ethical-Religious Conception of Hermann Cohen and Christianity (RU / handout EN)	<i>Kornilav L. Yu.</i> Kant’s Pedagogical Doctrine and the Current Problems of Education (EN)	<i>Gordon J.-S.</i> Kant and Applied Ethics: The Concept of Personhood under Fire (EN)	<i>Kauark-Leite P.</i> Science, Genius, and Ideas of Reason (EN)	
14:50-15:00 Break									
Section Presentations									
15:00-15:30	<i>Brandhorst M.</i> Kant über Menschenwürde und die Würde des Gesetzes (DE)	<i>Lugovoy S. V.</i> The ethical attitudes of Kant-the natural philosopher in 1755 Magister thesis <i>De Igne</i> (RU)	<i>Malyshev A. V.</i> Christology in Kant and in St. Innocent (Borisov): Dogmatic Aspekt (RU)	<i>Motta G.</i> Aufklärung durch Urteilstkraft. Auffassung der reflektierenden praktischen Urteilstkraft in drei Modellen der Modalität dargestellt (DE)	<i>Widmer E.</i> The Impact of F. A. Lange’s <i>History of Materialism</i> on Socialist Interpretations of Kant’s Categorical Imperative (EN)	<i>Hufflötz-K. Erziehung zur Mündigkeit? Eine philosophische Anfrage in bildungspolitisch-er-Perspektive (DE)</i>	<i>Danielyan N. V.</i> Kant as the first epistemological constructivist (RU, handout EN)	<i>Meer R.</i> The Peculiar Fate of Human Reason (EN)	<i>Kiselev A. S.</i> A Comparative Analysis of the Interpretations of Locke’s Concept of the State of Nature (YT)

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15:30- 16:00	<i>Stolzenberg J.</i> Human Dignity – A Kantian Defence (EN)	<i>Walsh J.</i> Kant's <i>Principia</i> <i>Diuidicationis</i> and <i>Executionis</i> (EN)	<i>Cibotaru V.</i> The Role of God for Ethics in the Thought of Kant and Dostoevsky (EN)	<i>Sandru A. R.</i> Displeasure as a Principle of Change. The Importance of the Anthropology in Kant's Theoretical and Practical Philosophy (EN)	<i>Papa S.</i> The End of All Things as Ungovernability. Kant and Cohen on Religion and Reason (EN)	<i>Vatansever S.</i> The Role of Education for Individual Enlightenment (EN)	<i>Kurakina O. D.</i> Ethics of Enlightenment in the foundation of modern science (RU)	<i>Figueiredo</i> <i>V.</i> The Figures of Genius (EN)	<i>Ermolovitch A. A.</i> Cosmopolitanism of the late Enlightenment in political and legal projects of Kant and early Fichte (RU)
16:00- 16:30	<i>Kozyra W.</i> Kant's Anti- Humanism: An Outline (EN)	<i>DeWitt J.</i> Kant and Anselm on Freedom and the Rational Origin of Evil (EN)	<i>Heidenreich H.</i> „Erfahrungsbeweise für die Unsterblichkeit der Seele“? – Die Rezeption der kantischen Postulatenlehre in Spiritismus, Materialismus und Neukantianismus um 1900 (DE)	<i>Felaj S.</i> An Aesthetic Feeling with a Moral Function: the Role of Disgust from Mendelssohn to Kant (EN)	<i>Shevtsov A. V.</i> Is ethics logic? (Neo-Kantian views of Hermann Cohen in S.L. Rubinshtein 's work “On H. Cohen's philosophical system” (RU)	<i>Griftsova I. N.,</i> <i>Sorina G. V.</i> Kant's ideas of moral upbringing and education in contemporary context (RU)	<i>Zaitseva N. V.</i> From Kantian apriorism to Husserl's generative a priori. Metaphysics of morals and contemporary cognitive studies (RU)	Discussion	<i>Golovin A. A.</i> Kant's ethics as reconsidered by Schopenhauer and Windelband (RU)
16:30-17:00	Coffee-break								
Chairs:									
	P. Rinne	A. N. Krouglov S. Bacin	A. G. Zavalij	D. Motta	L. Yu. Kornilaev	V. A. Chaly	V. Kh. Gilmanov	R. Hanna	L. E. Kryshtop
17:00- 17:30	<i>Zanchet</i> <i>Bordignon M. E.</i> On Feelings as Condition for Morality (EN)	<i>Russo M.</i> Kantian Enlightenment and Humanism (EN)	<i>Pushkarskiy A. G.</i> On the comparative study of the foundations of Kant's and Solovyov's ethics using V.N. Bryushinkin's system model of argumentation (RU)	<i>Laiho H.</i> On Taste as Ethical-Aesthetic Notion in Kant (EN)	<i>Zvereva O. Yu.</i> The problem of the ethical and the aesthetical: P. Natorp and M. Bakhtin in view of value approach of Kant and neo- Kantianism (RU)	<i>Nowotniak-</i> <i>Poręba J.</i> The Private: Kantian Concept Enlightened by the Feminist Critique of Patriarchy (EU)	<i>Martynova S. A.</i> Kant's teleology and the problems of bioethics (EN)	<i>Borges M.</i> How Can Kant Reconcile Enlightenment and Religion? (EN)	<i>Smirnov G. S.</i> The compatibilist seam of Kant's Enlightenment project (RU)

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17:30- 18:00	<i>Espirito Santo M.</i> Kant on Freedom and Morality in the <i>Groundwork</i> for the <i>Metaphysics of</i> <i>Morals</i> (EN)	<i>Ender S.-A.</i> Aus dogmatischem Schlummer erwacht. Zur Rolle der Freiheit bei Rousseau und Kant (DE)	<i>Rezvykh T. N.</i> Kant's ethics and early Semyon Frank: pro et contra (RU)	<i>Klingner S.</i> Durch Literatur bessere Menschen? Kant und der Beitrag der Dichtkunst zur moralischen Kultur (DE)	<i>Vladimirov P. A.</i> The role of Kant's practical philosophy in the ethics of V. Seseman (RU)	<i>Pape C.</i> Kant on sex and gender. Or: Is femininity only education? (EN)	<i>Polyanskiy D. V.</i> Kant's conception of madness and the humanisation of psychiatry (RU)	<i>Özdağ C.</i> Re-Reading Kant for a New Enlightenment: Kantian Critique of <i>The Dialectics</i> of <i>Enlightenment</i> (EN)	<i>Tsidzenevskiy A. S.</i> On the legitimacy of J. Rawls's interpretation of Kant's categorical imperative of morality (RU)
18:00- 18:30		<i>Lopes C.</i> A Haskalah Story (EN)	<i>Cherednikov V. I.</i> The image of Kant in A. Bely's "History of the formation of self- conscious soul" (RU)					Discussion	

April 24, Wednesday

8:30-8:50	Transfer from the hotel "Tourist" and from the hotel "Dona" to the University (Universitetskaya str., 2)
	Plenary Presentations (Assembly Hall – room 326) <i>Chair</i> – J. Stolzenberg
9:00-10:00	<i>Chaly V. A.</i> The four meanings of Kant's humanity (RU, simult EN)
10:00-11:00	<i>Hanna R.</i> The New Conflict of the Faculties: Kant, Radical Enlightenment, and <i>the Deep(er) State</i> (EN, simult RU)
11:00-11:30	Coffee-break
11:30-12:30	<i>Shell S. M.</i> Kant on Politics and History: the Later View (EN, simult EN)
12:30-14:00	Lunch

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Section Presentations

Chairs:									
	T. N. Rezvykh	R. Meer S. V. Lugovoy	V. Yu. Perov	M. Yu. Savelyeva	V. N. Belov	M. Brandhorst	S. A. Martynova	R. Hanna	A. N. Krouglov
14:00- 14:30	<i>Basile C.</i> Know Thyself. The Role of Limitation and the Language of the Intelligence in Kant (EN)	<i>Kryshtop L. E.</i> Kant and Spalding on Spinoza's «respectable man» (RU)	<i>Shiyan A. A.</i> Basic Premises of Max Scheler's Criticism of Kant's Ethics (EN)	<i>Kryukov A. N.</i> Is the Beautiful Moral? (RU)	<i>Paez J.</i> The Determinacy of the Practical (EN)	<i>Baghai F.</i> The Concept of the Political in Kant's Critical Method of Metaphysics (EN)	<i>Gilmanov V. Kh.</i> The Memory Wars in Contemporary Geopolitics and the Phenomenology of Moral-Eidetic Memory in Kant's First Work “Thoughts on the True Estimation of Living Forces” (RU)	<i>Gözkân B.</i> “Dare to Be Free” as a Key to Understand Contemporary Problems (EN)	<i>Rozhin D. O.</i> Kant's Ethical- Theological Proof of God's Existence in Speculative Philosophy of F. Golubinsky (RU)
14:30- 15:00	<i>Kharitonova A. M.</i> The concept of “faith” in critical philosophy: the interrelation of the conceptual apparatus in Kant's logic, philosophy of religion, and ethics (RU)	<i>Garibay- Petersen C.</i> Kant and Mendelssohn on the Limits of the Enlightenment (EN)	<i>Samokhvalova V. K.</i> P. Sorokin's positivism against the ethics of duty (RU)	<i>Grachyova M.V.</i> The Reception of Kant's Theory of Laughter (RU)	<i>Pietras A.</i> Hans Wagner's Idea of Human Dignity as a Continuation of Kant's Enlightenment Ethics (RU)	<i>Zilber A. S.</i> Anthropological Dimension of Kant's Political Philosophy (EN)		<i>Clewis R.</i> Critique of Modernity, Kant's Views of the Fine Arts, and Enlightenment (EN)	<i>Umnikova P. D.</i> The Notion of the Social in S. Frank's Philosophy: Critique of Kant and Neo- Kantianism (RU)
15:00- 15:30	<i>Katrechko S. L.</i> The statement “freedom is recognized necessity” and its radical treatment by Kant (RU)	<i>Hovda J.</i> Enlightenment, Laziness, and Humanity (EN)	<i>Zavaliy A. G.</i> Kant's Influence on the Religious and Ethical Doctrines of the “Kerygma” Theologians in the 20 th Century (EN)	<i>Koptsev I. D.</i> Kant: ethics, aesthetic, and the gender factor (RU)	<i>Golubeva Yu. V.</i> The influence of Kant's ethics on Windelband's Rickert's and Dilthey's understanding of history (RU)	<i>Hammer M.</i> Kants Vorurteilslehre und Vorurteilkritik – Modi radikaler Aufklärung (DE)		<i>Pirni A.</i> Heritages of Radical Enlightenment. Kant's Contribution to the Affirmation of Social Rights (EN)	<i>Bonadyseva P. R.</i> The Model of the Ethics of Absolute: Kant and Lossky (RU)

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15:30- 16:00	<i>Pavlov V. L.</i> The Principle of Justice in Kant's Moral Teaching (RU)	<i>Reshenin S. A.</i> Schiller on Moral Motivation and the Aesthetic Education (EN)	<i>Shashlova E. I.</i> Foucault's Ethics as Kant's Enlightenment: the Inevitability of the Critique of Reason and the Positivity of Power (RU)		<i>Zagirnyak M. Yu.</i> Anti-Naturalistic Justification of Kant's Ethics as the Foundation of Convergence of the Notion of Social Subject in M. Weber and S. Hessen (RU)	<i>Pasquarè R.</i> Kant's Enlightenment as Critical Thinking and Acting: The Discipline of Politics through the Self-Discipline of the Public (EN)		Discussion	<i>Akkaev R. A.</i> Russian Thought on the Role of Kantian Ethics and Philosophy in the Formation of Militarism in Early XX-Century Germany (RU)
16:00- 16:30	Coffee-break								
Chairs:									
		R. Meer, S. Lugovoy	T. Rezvykh			V. Pavlov		R. Hanna	S. Martynova
16:30- 17:00		<i>Rumyantseva T. G.</i> Moral philosophy as the subject of the polemics of Hegel against Kant in "Phenomenology of Spirit" (RU / handout EN)				<i>Ivanov M. A.</i> Kant on Free Thinking and Its Bounds (RU)		<i>Hale D. L.</i> Enlightened Heads, Emboldened Hearts, Ennobled Hands: Kant on the Dignity of Labor (EN)	<i>Gizbrecht E. S.</i> Kantian Ethics in Animal Rights Theory (RU)
17:00- 17:30		<i>Chistov R.S.</i> M. Mamardashvili as the heir to Kant's ethical tradition (RU)						Discussion	
17:30- 18:00								Final Discussion of the Section	

April 25, Thursday

Cultural Programme: Curonian Spit

09:00 departure from hotel "Tourist" - ul. A. Nevskogo, 53

12:00 Final Discussion (outside)